

SANCTUARY STUDIES LESSON #12

THE COURT; MORNING AND EVENING SACRIFICE

THE LAMB THAT TAKETH AWAY THE SINS OF THE WORLD.

INTRODUCTION

All emphasis in this lesson are the authors unless otherwise stated.

I have always wondered how it was that Adam and Eve did not die immediately when they ate the forbidden fruit. I knew that it was because a substitute had been found to take their place in death but I wondered how that was worked out by God. And also why do the wicked get to live and prosper, when God's people seem to be destitute poor and always in derision, scorn, and mockery?

We can see that the life of Christ was filled with grief mockery derision and scorn from the church leaders of His time. Because of this I am afraid that had I been in Christ's place, I would have called the 12 legions of angels to deliver me from my tormentors and persecutors. But instead, look how Christ prayed for them!

Luke 23:34 first part. "Then said Jesus, **Father, forgive them; for they know not what they do.** And they parted his raiment, and cast lots."

NOTE: He could have called 10,000 angels, but He chose to die for you and me. What amazing love is revealed in this act!

Let us pray:

Holy Father, we are told to come boldly before Your throne to make our petitions known. Please allow the holy spirit that it may moisten this prayer with the drops of Your Son's blood that it may be saturated with the merits of His perfect life. We ask for understanding and comprehension of the thoughts presented here, and please let my words be from You and not my own! I ask this in the name of Your Son Jesus. Amen.

Here is how Christ has told us to treat our enemies: **Matthew 5:43-48.** "Ye have heard that it hath been

said, Thou shalt love thy neighbor, and hate thine enemy. But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? Do not even the publicans the same? And if ye salute your brethren only, what do ye more than others? Do not even the publicans so? Be ye therefore perfect, even as your Father which is in heaven is perfect."

NOTE: This is the way Christ has told us to treat our enemies. Is not this the way Christ treated His murderers at the cross?

Romans 5:8. "But God commandeth his love toward us, in that, while we were yet sinners, Christ died for us."

NOTE: The wicked and impenitent are allowed to continue living along with the righteous and obedient even though they deserve death. How is it that God can justly allow the unconverted, impenitent sinner to live and prosper in spite of the fact that His law demands the life of the sinner?

Ezekiel 18:4. "Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die. V. 20. "The soul that sinneth, it shall die. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him."

Romans 6:23. "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." David almost lost his salvation until he understood the sanctuary and the end of the wicked.

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Psalms 73:2-9. “But as for me, my feet were almost gone; my steps had well-nigh slipped. For I was envious at the foolish, when I saw the prosperity of the wicked. For there are no bands in their death: but their strength is firm. They are not in trouble as other men; neither are they plagued like other men. Therefore pride compasseth them about as a chain; violence covereth them as a garment. Their eyes stand out with fatness: they have more than heart could wish. They are corrupt, and speak wickedly concerning oppression: they speak loftily. They set their mouth against the heavens, and their tongue walketh through the earth.”

Psalms 73:16-19. “When I thought to know this, it was too painful for me; until I went into the sanctuary of God; then understood I their end. Surely thou didst set them in slippery places: thou castedst them down into destruction. How are they brought into desolation, as in a moment! They are utterly consumed with terrors.”

NOTE: Clearer light has come, as a result of studying the sanctuary allegory of salvation, especially the morning and evening sacrifice.

It seems the wicked have all the heart can desire and God's people have nothing in comparison. David was nearly lost because of this disparity until he studied the sanctuary types! We therefore need to revisit the sanctuary service and focus on the part that deals with unacknowledged, unconfessed, and even unknown sin of both the believer and the unbeliever. Let us look first at:

EW 280:2. “It was impossible for the plagues to be poured out while Jesus officiated in the sanctuary; but as His work there is finished, and His intercession closes, there is nothing to stay the wrath of God, and it breaks with fury upon the shelterless head of the guilty sinner, who has slighted salvation and hated reproof. In that fearful time, after the close of Jesus' mediation, the saints were living in the sight of a holy God without

an intercessor. Every case was decided, every jewel numbered.”

NOTE: This statement presupposes that the unbeliever loses the benefit of life at the close of Christ's ministration in the holiest apartment of the sanctuary in heaven.

There are two ministrations preformed in the sanctuary that deal with the forgiveness and blotting out of sins. Which one, do you think, deals with the unbelieving sinner?

Hebrews 9:6. “Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service of God.”

NOTE: The first apartment of the sanctuary was strictly for the benefit of those who exercised faith in Christ through repentance, and confession of sin. Forgiveness was obtained through the transfer of sin to the sanctuary by the sprinkling of the blood of the sin and trespasses offerings. This ministration did nothing to benefit the wicked, impenitent, or unbelieving sinner because their sins were not confessed!

Hebrews 9:7. “But into the second went the high priest alone once every year, not without blood, which he offered for himself, and for the errors of the people.”

NOTE: Neither the holy nor the most holy places dealt with sins of the impenitent sinner. The work of Christ in the second apartment of the sanctuary was strictly for those who had brought their sin offerings daily during the year to have their sin forgiven and transferred by the blood to the sanctuary. This ministration had nothing to do concerning the sins of the wicked or impenitent.

The daily and yearly ministrations of the first and second apartments did not aid the unrepentant and wicked. The question still remains, why do the wicked still have abundant life? And where do we find the reason for their continued existence here on earth? Is God bypassing His law to grant grace and continued existence for the ungodly? Is God preforming some mystical procedure that only He

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knows about? The answer is found in the morning and evening sacrifice!

Exodus 29:38-42. “Now this is that which thou shalt offer upon the altar; two lambs of the first year day by day continually. The one lamb thou shalt offer in the morning; and the other lamb thou shalt offer at even: And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering. And the other lamb thou shalt offer at even, and shalt do thereto according to the meat offering of the morning, and according to the drink offering thereof, for a sweet savor, an offering made by fire unto the LORD. This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee.”

NOTE: This offering was to teach the children of Israel that as soon as a person committed a sin Christ’s blood immediately covered the sinner until he could bring a sin offering, confess his sin and receive atonement. Notice there is no mention of laying on of the hand.

John 1:29. “The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.”

John 4:42. “And said unto the woman, (of Samaria) now we believe, not because of thy saying: for we have heard him ourselves, and know that this is indeed the Christ, the Saviour of the world.”

Romans 5:6-10. “For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now justified by his blood, we shall be saved from wrath through him. For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.”

NOTE: This offering of the morning and evening sacrifice represents the Savior dying for the entire world, not just for those who believe!

Luke 19:10; Matthew 13:29, 30. Luke 19:10. “For the **Son of man is come to seek and to save that which was lost.**” Mat 13:29, 30. “But he said, **nay; lest while ye gather up the tares, ye root up also the wheat with them.** Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: **but gather the wheat into my barn.**”

BURNT OFFERING

Exodus 29: 42 first part. “This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD.”

NOTE: All the animal sacrifices were considered burnt offerings, although each offering had its different rules of regulations. The morning and evening sacrifice, while a burnt offering, did not follow the exact rules of the original burnt offering given in Leviticus 1:3-5.

Lev. 1:3-5. “If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD. And he shall put his hand upon the head of the burnt offering; and it shall be accepted for him **to make atonement for him.** And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation.”

NOTE: There were no hands placed on the head of the morning and evening sacrifices because there was no particular sin confessed. It was an offering for sin in general and covered all sin until the Day of Atonement.

Let us look at some of the differences between the burnt offering and the morning and evening sacrifices.

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1. The morning & evening sacrifice was a continual offering. This represented Christ's continual sacrifice for the sins of the whole world. This sacrifice gives everyone life regardless whether they believe in Christ or are the worst sinner without Christ.
2. Hands were laid on the burnt offering of Leviticus chapter 1 indicating that sins were confessed and could **receive full atonement!** Not so for the morning and evening sacrifice, no hand was laid. Sin was only covered until the Day of Atonement.
3. The morning and evening sacrifice required two lambs for this continual burning. One offered in the morning, the other in the evening. The morning sacrifice covered sins committed the night before, and the evening sacrifice covered sins committed during the day. (See Jewish Encyclopedia Vol. 2, p. 277) This gave the sinner time to repent and confess his sin and bring a sin or trespass offering for the transfer of sin from himself to the innocent victim there by transferring the sin to the sanctuary by the sprinkling of the blood. The morning and evening sacrifices symbolize continual coverage by the blood of Christ for sin!
4. No hand was laid on the head of the morning and evening offering. Indicating that no specific sin, or sins were confessed over it. Therefore, **this offering provided blood to cover sins in general without the full and final atonement or blotting out of sin.** Thus the sinner only receives a deferred or postponed judgment of death.
5. The morning and evening offering was commanded and not voluntary while all other offerings were of a voluntary nature. Though Christ voluntarily gave His life for sin, His death was necessary if man were to be redeemed. This offering was necessary to allow time for confession and repentance toward God.
6. The burnt offering of Leviticus 1 was all burnt at once. (See Lev. 1:9). Not so with the morning and evening, it was a continual burnt offering meaning, it was burnt all day, probably a piece at a time, and all night.
7. The morning and evening sacrifice represents Christ's continual atonement for unconfessed sins of the sinner which allowed him to live along with the repentant until the atonement for God's people is completed. At that time every case is marked for death or eternal life, probation closes, and the plagues are poured out on the wicked without mercy. At that time the wicked lose their benefit of Christ's mediation in the Sanctuary in heaven and lose their lives at His second coming.
8. The morning and evening sacrifices had their blood splattered abundantly on the sides of the altar. The sin and trespass offerings blood was sprinkled on the horns of the altar, no blood of the sin offerings was splattered on the sides of the altar.
9. No blood of the morning and evening sacrifice was placed on the horns of the altar of burnt offerings. Representing **there was no transfer of sin to the sanctuary and no final atonement for those sins covered by the morning and evening sacrifice.** The burnt offering of Leviticus one did provide for the final atonement because of the laying on of hands and the blood put on the horns of the altar.

There are two words used in Hebrew for sprinkle. The word used in Lev. 1:5 is word #H2236 SARAK and means to scatter or strew. Representing a lot of blood being used. SARAK is used with the morning and evening offerings.

In Lev. 4:5. The word for sprinkle is word #H5134 "NAZAH" and means just a small amount of blood dipped and sprinkled with the finger. SARAK represents a lot of blood, NAZAH is just a small amount of blood used with the sin and trespass offerings.

This splashing of blood on the sides of the altar indicates abundant grace is available for sin.

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SC 68:1. “In the matchless gift of His Son, God has encircled the whole world with an atmosphere of grace as real as the air which circulates around the globe. All who choose to breathe this life-giving atmosphere will live and grow up to the stature of men and women in Christ Jesus.” {Steps to Christ. SC 68.1}.

NOTE: In contrast to the morning and evening sacrifice, the blood of the sin offering was smeared on the horns of the altar of burnt offerings and the left over blood was poured out upon the foundation of the altar. On the Day of Atonement the high priest came out and made atonement on the horns of the altar only. No atonement was made for the sides of the altar of burnt offerings.

Lev. 4: 29, 30. “And he shall lay his hand upon the head of the sin offering, and slay the sin offering in the place of the burnt offering. And the priest shall take of the blood thereof **with his finger**, and put it upon the horns of the altar of burnt offering, and shall pour out all the blood thereof at the **bottom** of the altar.”

NOTE: The word **bottom** in this verse is word #H3247 Strong’s definition “From #H3245; a **foundation** (literally or figuratively): - bottom, **foundation**, repairing.”

In order to pour the excess blood upon the foundation, I believe, it had to be poured on the inside of the altar of burnt offerings. This was necessary because the blood of the morning and evening sacrifice being splattered on all four sides of the altar on the outside. This altar, being 4.5 feet high, or 54 inches, there was probably a walkway around the altar midway up to allow for access to place the wood and different burnt offerings upon the grate.

Lev. 9:22. Tells us that Aaron “lifted up his hand toward the people, and blessed them, and **came down** from offering of the sin offering, and the burnt offering, and peace offerings.” Coming down presupposes there must have been a walkway around the altar of burnt offerings.

Exodus 20:26. Tells us “Neither shalt thou go up **by steps unto mine altar, that thy nakedness be not discovered thereon.**” There had to be a ramp leading to the surrounding walkway. Because there could be no steps ascending to the altar.

Exodus 29:12. “And thou shalt take of the blood of the bullock, and put it upon the horns of the altar **with thy finger**, and pour all the blood **beside** the bottom of the altar.” Thus it is reasonable to conclude that the blood was smeared with the finger on the horns of the altars.

NOTE: The word “**beside**” Is word #H413 in Strong’s and also means “in between, in, **within**, into, over, upon.” So the excess blood was poured **within** the altar upon the foundation.

Let us return to the morning and evening sacrifice. The splattering of blood upon all four sides of the altar of burnt offerings in the courtyard prefigured Christ’s blood being shed abundantly for the sins of the entire world, both good and bad, both Christian and non-Christian. This atonement included the whole human race! But was only deferred or postponed judgment; it could only be temporary.

Hebrews 2:9. “But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of God should **taste death for every man.**”

1 Timothy 4:10. “For therefore we both labor and suffer reproach, because we trust in the living God, **who is the Saviour of all men, especially of those that believe.**”

NOTE: The wicked derive benefit from Christ’s mediation in the sanctuary in that their destruction is delayed until His work in the sanctuary is finished, where it is determined who, by confession and repentance, are to receive the white robes of salvation! Here is what we are told in:

DA 660:3. “To the death of Christ we owe even this earthly life. The bread we eat is the purchase of His broken body. The water we drink is bought by His spilled blood. **Never one, saint or sinner**, eats his daily food, but he is nourished by the body and the

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blood of Christ. The cross of Calvary is stamped on every loaf. It is reflected in every water spring. All this Christ has taught in appointing the emblems of His great sacrifice.” {DA 660.3}

NOTE: I want to ask a question. Is there a sanctuary in operation today where sins are transferred through Christ’s blood for the blotting out of those sins?

Hebrews 9:11. “But Christ being come an high priest of good things to come, **by a greater and more perfect tabernacle, not made with hands,** that is to say, not of this building (the earthly sanctuary).”

Hebrews 9:24. “For Christ is not entered into the **holy places made with hands,** which are the figures of the true; **but into heaven itself,** now to appear in the presence of God for us.”

NOTE: Christ is officiating before the Father for us in heaven in the sanctuary not made with hands. That sanctuary is the great original of which the sanctuary built by Moses at Mt. Saini was a pattern.

Exodus 25:9. “According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.”

NOTE: Another question: Is there a sanctuary here on earth today that need the benefits of the atonement of Christ for cleansing?

1 Corinthians 3:16, 17. “Know ye not that ye are the **temple of God,** and that the **Spirit of God dwelleth in you?** If any man defile the temple of God, him shall God destroy; for the temple of God is holy, **which temple ye are.**”

Revelation 3:20. “Behold, **I stand at the door, and knock:** if any man hear my voice, and open the door, **I will come in to him, and will sup with him, and he with me.**”

NOTE: We are the tabernacle of God here on earth. **Hebrews 10:5-16.** “Wherefore when he cometh into the world, he saith, **Sacrifice and offering thou wouldest not, but a body hast thou prepared me:**

In burnt offerings and sacrifices for sin thou hast had no pleasure. Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God. (parenthesis in original). Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Then said he, Lo, I come to do thy will, O God. **He taketh away the first (the earthly sanctuary) that he may establish the second (the heavenly sanctuary).** By the which will we are sanctified through the offering of the body of Jesus Christ once for all. And every priest standeth daily ministering and offering oftentimes the same sacrifices, **which can never take away sins:** But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; from henceforth expecting till his enemies be made his footstool. **For by one offering he hath perfected for ever them that are sanctified.** Whereof the Holy Ghost also is a witness to us: for after that he had said before, this is the covenant that I will make with them after those days, saith the Lord, **I will put my laws into their hearts, and in their minds will I write them.**”

NOTE: This is what the Lord wants to do in each of us. Sin has to cease within the soul of man, the continued process of sinning and forgiveness has to stop. Therefore, “sacrifice and offerings thou wouldest not”, He is uniting the divine and human spirits within us there by making a new mind for us. So also a new body He is preparing us. First the mind is made pure after that the body. The same work that Christ is doing in cleansing the heavenly sanctuary, is the same work that He must do within our soul sanctuary. That same spirit of the Father that was in Christ must be combined with our human spirit. Then we will be the sons of God, we will have the same spirit for we will be one with the Father and Son. The same mind, desire, purpose, character, and will, yet we will retain our own personality.

DA 158:3-161:2. “**The zeal of Thine house hath eaten Me up.’** **Psalm 69:9.** Soon the tumultuous throng with their merchandise are far removed from the temple of the Lord. The courts (their minds) are

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free from unholy traffic, and a deep silence and solemnity settles upon the scene of confusion. The presence of the Lord, that of old sanctified the mount, has now made sacred the temple (the heart) reared in His honor. {DA 158.3}

In the cleansing of the temple, Jesus was announcing His mission as the Messiah, and entering upon His work. **That temple, erected for the abode of the divine Presence, was designed to be an object lesson for Israel and for the world. From eternal ages it was God's purpose that every created being, from the bright and holy seraph to man, should be a temple for the indwelling of the Creator.** Because of sin, humanity ceased to be a temple for God. Darkened and defiled by evil, the heart of man no longer revealed the glory of the Divine One. But by the incarnation of the Son of God, the purpose of Heaven is fulfilled. **God dwells in humanity,** and through saving grace **the heart of man becomes again His temple.** God designed that the temple at Jerusalem should be a continual witness to the high destiny open to every soul. But the Jews had not understood the significance of the building they regarded with so much pride. **They did not yield themselves as holy temples for the Divine Spirit. The courts of the temple at Jerusalem, filled with the tumult of unholy traffic, represented all too truly the temple of the heart,** defiled by the presence of sensual passion and unholy thoughts. In cleansing the temple from the world's buyers and sellers, **Jesus announced His mission to cleanse the heart from the defilement of sin,—from the earthly desires, the selfish lusts, the evil habits, that corrupt the soul.** ‘The Lord, whom ye seek, shall suddenly come to His temple, even the Messenger of the covenant, whom ye delight in: behold, He shall come, saith the Lord of hosts. But who may abide the day of His coming? And who shall stand when He appeareth? For He is like a refiner's fire, and like fullers' soap: and He shall sit as a refiner and purifier of silver: and **He shall purify the sons of Levi, and purge them as gold and silver.**’ Malachi 3:1-3. {DA 161.1}

‘Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.’ 1 Corinthians 3:16, 17. No man can of himself cast out the evil throng that have taken possession of the heart. Only Christ can cleanse the soul temple. But He will not force an entrance. He comes not into the heart as to the temple of old; but He says, ‘Behold, I stand at the door, and knock: if any man hear My voice, and open the door, I will come in to him.’ Revelation 3:20. He will come, not for one day merely; for He says, ‘I will dwell in them, and walk in them; . . . and they shall be My people.’ ‘He will subdue our iniquities; and **Thou wilt cast all their sins into the depths of the sea.**’ 2 Corinthians 6:16; Micah 7:19. His presence will cleanse and sanctify the soul, so that it may be a holy temple unto the Lord, and ‘an habitation of God through the Spirit.’ Ephesians 2:21, 22.” {DA 161.2}

IN CONCLUSION

The sanctuary service teaches us that God's love is unconditional and all-encompassing. Even the unconverted sinners are allowed to continue living in spite of their wickedness and impenitence peradventure some might repent and believe.

Acts 17:30, 31. “And the times of this ignorance God winked at; but now commandeth all men everywhere to repent: Because he **hath appointed a day, in the which he will judge the world in righteousness** by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.”

NOTE: Because of the judgment the last generation will have to stand before God reflecting the image of Christ fully. There can be no sin in them!

2 Peter 3:9, 10. “The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent

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heat, the earth also and the works that are therein shall be burned up.”

Ephesians 3:19. “And to know the love of Christ, which passeth knowledge, **that ye might be filled with all the fullness of God.**”

Hebrews 9:27. “And as it is appointed unto men once to die, **but after this the judgment.**”

NOTE: Although God is longsuffering and wishes that all men come to repentance, He will not always bear with impenitence and disobedience.

Revelation 14:6, 7. “And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, **Fear God, and give glory to him; for the hour of his judgment is come;** and worship him that made heaven, and earth, and the sea, and the fountains of waters.”

NOTE: The call to “fear God” in the first angel’s message is a call for people everywhere to repent in light of the investigative judgment. After Jesus leaves the most holy place in the heavenly sanctuary, it will be too late to confess sin, Christ’s ministration in the sanctuary will end and the blood splattered on the four sides of the altar of burnt offerings will no longer benefit the impenitent sinner

Do you remember Achan who at the overthrow of Jericho took some gold, silver, and a goodly robe which was forbidden? He did not confess his sin when opportunity was presented him. Not until it was too late for forgiveness did he confess. So also today is the day of salvation and confession, do not put it off any longer because soon it will be too late.

Joshua 7:19. “And Joshua said unto Achan, My son, **give, I pray thee, glory to the LORD God of Israel, and make confession unto him;** and tell me now what thou hast done; hide it not from me.

EW 48:1 “When Jesus leaves the sanctuary, then they who are holy and righteous will be holy and righteous still; for all their sins will then be blotted

out, and they will be sealed with the seal of the living God. But **those that are unjust and filthy will be unjust and filthy still; for then there will be no Priest in the sanctuary to offer their sacrifices, their confessions, and their prayers before the Father's throne.** Therefore what is done to rescue souls from the coming storm of wrath must be done before Jesus leaves the most holy place of the heavenly sanctuary.” {EW 48.1}.

NOTE: Through the morning and evening sacrifices the world has opportunity to confess and overcome every sin in their lives. If they refuse to take advantage of the abundant grace and salvation that God has offered, there will be no other recourse left that God can perform for their salvation. Only one remedy is left.

God must eradicate sin from His universe. The unrepentant sinner has, by his own choice, so identified himself with sin that he is now become sin itself. Therefore he must be destroyed in the lake of fire which is the second death.

I plead with you to take advantage of forgiveness while it is available! All sin can now be forgiven but this opportunity is about over. Mercy will soon end. Do not be found in the rebellious throng that will be destroyed in the fire!

Let us pray:

Holy Father, I ask You to give us the holy spirit in latter rain proportions that we might have the mind of Christ so we may gain the victory and give the final warning! You have promised to cause us to walk in Your statutes and judgments. Help us to understand, and may we be brought into all truth. This is my prayer. In Jesus name I make this request. Amen.

Your brother in Christ,

Virgil Prindle